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DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES



TED SCHWINDEN, GOVERNOR

COGSWELL BUILDING

STATE OF MONTANA -

HELENA, MONTANA 59620

October 14, 1986

Re: Preliminary Environmental Review
Drummond Automotive & Wrecker Service

Tom & Nancy Foreman, P.O. Box 202, Drummond Board of County Commissioners, Box B, Phillipsburg Cliff Braach, JVP Director, P.O. Box 171, Philipsburg Betty Jane Bowls, Town Clerk, Drummond Emmett Weaver, Mayor, P.O. Box 195, Drummond Tom Ellerhoff, Environmental Sciences Division, DHES, Helena, MT Environmental Quality Council, Capitol Complex, Helena, MT Darlene Staffeldt. State Library. Capital Complex, Helena, MT

Ladies and Gentlemen:

Pursuant to the Administrative Rules of Montana, 16.2.604, the following Preliminary Environmental Review has been prepared by the Department of Health and Environmental Sciences concerning Tom Foreman/dba/Drummond Automotove & Wrecker Service.

The purpose of the Preliminary Environmental Review is to inform all interested governmental agencies, public groups or individuals of the proposed action and to determine whether or not the action may have a significant effect on the human environment. This Preliminary Environmental Review will be circulated for a period of fifteen (15) days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within the allotted time.

Sincerely,

STATE DOCUMENTS COLLECTION

OCT 23 1986

MONTANA STATE LIBRARY 1515 E. 6th AVE. HELENA, MONTANA 59620 Cawl Try

Carol Fox Solid and Hazardous Waste Bureau Environmental Sciences Division Telephone (406) 444-2667

CF/ba Encls.



### DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Cogswell Building, Helena, Montana 59601 (406) 444-2821

### PRELIMINARY ENVIRONMENTAL REVIEW

Division/Bureau_ES	D/S&HUB					
Project or Applicat	tion Tom Fore	man/dba/Drum	mond Aut	omotive	& Wrecker	Service
Description of Proj						
facility in Dru						
		DOT	ENTTAL T	MDACT O	DUVETON	
		<u>F01</u>	ENTIAL I	MPACT U	PHYSICAL	ENVIRONMENT
	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
<ol> <li>Terrestrial &amp; aq life and habitat</li> </ol>	uatic s		-			
<ol><li>Water quality, q and distribution</li></ol>	uanti tv			Х		
<ol> <li>Geology &amp; soil quality and monotonic</li> </ol>	isture			X		
<ol> <li>Vegetation cover ity and quality</li> </ol>	, quant-			X		
5. Aesthetics 6. Air quality			Х	X		X
<ol><li>Unique, endangere fragile, or limit</li></ol>	ted					
environmental res 8. Demands on enviro	onmen-			Х		
tal resources of water, air & ener	rav			x		
<ol><li>Historical and an logical sites</li></ol>	rchaeo-			Х		

# POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on
1. Social structures and			1	Hone	IIWIIIWII	Attached Pages
mores 2. Cultural uniqueness				х		
and diversity						
3. Local and state tax				X		
base & tax revenue			1	١		
4. Agricultural or in-		i		X		
dustrial production				x		
5. Human health				X		
6. Quantity and distri- bution of community						
and personal income						
7. Access to and quality				X		
of recreational and						
wilderness activities				x		
8. Quantity and distri-				Λ.		
bution of employment						
9. Distribution and				X		
density of population and housing						
10. Demands for govern-				х		
ment services						
1. Industrial & commer-			X			X
cial activity		1	1			
2. Demands for energy				X		
<ol><li>Locally adopted en-  </li></ol>				_х_		
vironmental plans &					1	
goals				х	1	
4. Transportation net-						X
works & traffic flows				x	1	
ther groups or agencies co nich may have overlapping	ontacted jurisdi	lor ction <u>Tow</u> i	of Drum	mond, (	Granite Cou	nty Commissioners
ndividuals or groups conta	ributi	+a +b-1 - Dr	· D			
ndividuals or groups contr	ibuting	to this PE	K. Tom F	oreman,	Mike Kaho	e, Betty Jane Bow
O COmmon de Li						
ecommendation concerning p	reparat	ion of EIS_	not ne	cessary		
ER Prepared by: <u>Car</u>	of To	(				

DHES/ESD-2

#### General Comments

The Montana Motor Vehicle Recycling & Disposal Act requires all wrecking facilities to be licensed and screened from public view so that junk vehicles stored at the facility are not visible from any point six feet above the centerline of a public road. Tom Foreman proposes to operate a motor vehicle wrecking facility as a supplementary business activity to his repair and towing business located on Front Street at the east end of Drummond, MT. He plans to buy, rebuild, and resell wrecked vehicles.

The applicant will store 10 vehicles at most in a 50'x75' storage area behind his repair shop (see diagram). An existing attractive wooden fence and trailer house shield the facility from view of public roads with the exception of a short section (10-20 feet) of I-90 eastbound. The applicant plans to build a fence between his trailer and east fence to shield vehicles from that viewpoint. If operated in compliance with state law, the aesthetic impacts associated with operating this facility should be minimal or nonexistent.

Local zoning ordinances do not prohibit the establishment of a wrecking facility at this location. Routine inspections will be required of state and county junk vehicle program officials to assure compliance with state law.

CF/ba



#### MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Environmental Sciences Division Solid Waste Management Bureau Helena, Montana 59601

## MOTOR VEHICLE WRECKING FACILITY

#### APPLICATION FOR LICENSE

Cor	plete this form and return with attachments to: Solid Waste Management Bureau Montana Department of Health and Environmental Sciences Room B-201 Cogswell Building
1)	Name of applicant: Tom Foreman Helena, MT 59620
2)	Name of facility: Drummond Automotive and Wrecker Service
3)	Address: Box 202 Drummond, MT 59832 (East Front Street)
4)	Size and legal description of facility: Tice Addition #2, Block 4, Lots 5 & 6,
	Town of Drummond, MT.
5)	If you are not the owner of the premises, give name and address of lessor who holds title to the property and submit a copy of the lease for the property.
	Name:
	Address:
6)	Attachments: a) Map of city or county showing proposed location of facility.
	<ul> <li>b) Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings.</li> </ul>
7)	I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances (to be signed by appropriate local government official having knowledge of local zoning ordinances).  WWW.DIA. PLA. CONTROLLED A. W. W. W. C.
	TITLE: note attached from Clerk Betty June Bowls Mike Gahoe Admin Can
	OF: Town of Drummond Grante Chy 10/10/86.  (city or county)
8)	Date (year and month) that your facility will begin operation: 10/86
SIG	ATURE OF APPLICANT: Dava Dalamano Phone: 288-3424
TIT	E:owner

Solid Waste Management Bureau Room B-201,Cogswell Building Helena, MT 59620 Telephone: (406) 444-2821

#### MOTOR VEHICLE WRECKING FACILITY

#### INSTRUCTIONS FOR LICENSE APPLICATION

Items 1, 2 & 3 -- Self-explanatory

Item 4 -- Fill in the complete legal description. Attach additional sheets if needed. A description of "7 miles north of town" or "817 Green Street" is not a legal description.

Item 5 -- If you are renting or leasing the property, fill in the information. If you are in the process of buying the land (contract for deed), you may leave the spaces blank.

Items 6 & 7 -- If you are submitting this application to license a currently licensed and properly shielded motor vehicle wrecking facility, you may omit the information required.

If the site you are applying for license on is not currently licensed, then you must send all information required in Item 6 and obtain the proper signature on Item 7.

Item 8 -- Self-explanatory

The yearly license will be issued after all information has been properly submitted, after the site has been approved and the shielding (if needed) is in place. The annual license fee of \$50.00, to be prorated on a quarterly basis for new facilities, shall be paid to the Department of Health and Environmental Sciences. (mot to state)

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